

# ECO-FAIR APRIL 29 – 10AM-2PM

## PZB VACANCIES

Recent resignations on the Planning and Zoning Board have left vacancies. Resumes and letters of interest can be sent to the Village Clerk. Those serving must live within 1.5 miles of the Village limits, and must be able to attend monthly meetings as scheduled.



### Hydrant flushing

Hydrant flushing will begin on April 21, 2017. Water may be slightly discolored due to the iron that has settled to the bottom of the water main, and is removed by flushing the hydrants. Residents with

this issue may want to run their cold water for a short time to flush out the discolored water in their service line. The water is safe to drink. Flushing will occur between 11 pm and 5 am to avoid any inconvenience to the residents.

### GREAT AMERICA TICKETS

Six flags tickets are now on sale at the village hall. tickets are \$47 for day passes and \$79 for season pass vouchers. We will be offering tickets for a discounted price again this year to use the first week of July as a part of Six Flags "Park & Rec Days". As in the past, only cash or credit will be accepted and NO refunds will be issued.



### Upcoming Events:

**April 22** – Bike Resale

**April 22** – Free Earth Day Shredding Event

**April 29** – SWALCO HCW Event

**April 29** – Eco Fair

**April 30** – Mother Daughter Bingo

**May 1** – Swim Lesson Registration

**May 1** – Installation of Elected Officials

**May 11-14** – 885 Civic Club Carnival

**May 18** – Groot Spring Clean Up Day

**May 18** – Decades of Dresses Fashion Show & Luncheon

**May 20** – Miss Antioch Pageant



### In this issue:

Claim Status Reports

Parks & Rec News

NWMC Reports

Claim	Accident	Address	City, State, ZIP	xx
Car vs Pool House	29-Mar-16	741 Main Street	ANTIOCH, IL 60002	
PD Squad vs Marque Sign	18-Apr-16	750 W ROUTE 173	ANTIOCH, IL 60002	
Ambulance - Lawsuit	11-Jul-16		ANTIOCH, IL 60002-1830	
Driveway Damage	13-Jul-16	759 Highview Drive	ANTIOCH, IL 60002-1830	
Squad vs Curb	18-Jul-16	433 ORCHARD STREET	ANTIOCH, IL 60002-1830	
Car vs Stopped Ambulance	30-Sep-16		ANTIOCH, IL 60002-1830	
Car vs Parked PW Truck	30-Sep-16	796 Holbek Street	ANTIOCH, IL 60002-1830	
PW Parked Truck vs Car	30-Sep-16	874 MAIN STREET	ANTIOCH, IL 60002-1509	
Ambulance vs Cement Barrier	5-Dec-16	874 MAIN STREET	ANTIOCH, IL 60002-1509	
PD Squad vs Guard Rail	28-Dec-15	433 ORCHARD STREET	ANTIOCH, IL 60002	
Vehicle Damage - Not Ours	01-Feb-2015	489 CREST LANE	ANTIOCH, IL 60002-1205	
Car vs FD Ambulance	02-Oct-2015	874 MAIN ST	ANTIOCH, IL 60002-1509	
Car vs FD Ambulance	02-Oct-2015	10008 HOLLY LN APT 2N	DES PLAINES, IL 60016-1436	
PD Squad vs Deer	04-Jul-2015	874 MAIN	ANTIOCH, IL 60002	
LAWSUIT - Parking Lot Fall	08-Mar-2015	1234 MAIN STREET	HANOVER PARK, IL 60133	
Car vs Manhole Cover	13-Feb-2015	23609 126TH STREET	TREVOR, WI 53179-9433	
PD Squad vs Car	13-May-2015	874 MAIN STREET	ANTIOCH, IL 60002	
PD Squad vs Car	13-May-2015	643 LONGVIEW DRIVE	ANTIOCH, IL 60002-1842	
PD Squad vs Car	13-May-2015	643 LONGVIEW DRIVE	ANTIOCH, IL 60002-1842	
PD Squad vs Car	13-Nov-2015	187 WORLEY LOOP	MONROE, TN 38573-5103	
PD Squad vs Car	13-Nov-2015	874 MAIN STREET	ANTIOCH, IL 60002	
PD Squad vs Car	13-Nov-2015	38649 N GRATTON RD	LAKE VILLA, IL 60046-9580	
FD Ambulance vs RV	15-May-2015	238 TAMARACK DR	BLOOMINGDALE, IL 60108-1710	
Basement Flooded	16-Jul-2015	1109 BISHOP ST	ANTIOCH, IL 60002-1892	
Plumbing - Not Ours	16-Mar-2015	764 CREEK BEND LN	ANTIOCH, IL 60002-1145	
Tree on Fence - Not ours	19-Sep-2015	618 GARYS DR	ANTIOCH, IL 60002-1830	
PW Plow vs Bus	04-Mar-2014	830 HIGHVIEW DR	ANTIOCH, IL 60002-1141	
PW Plow vs Bus	04-Mar-2014	566 LONGVIEW DR	ANTIOCH, IL 60002-1841	
Fell on Sidewalk	05-Sep-2014	525 GARYS DR	ANTIOCH, IL 60002	
Falling Snow vs Vehicle	06-Mar-2014	118 W. ROUTE 173	ANTIOCH, IL 60002	
PD Squad vs Car - OPEN	08-Feb-2014	22229 W. LAKE AVE.	ROUND LAKE, IL 60073-9722	
PD Squad vs Car - OPEN	08-Feb-2014	22229 W. LAKE AVE.	ROUND LAKE, IL 60073-9722	
PD Squad vs Car - OPEN	08-Feb-2014	874 MAIN STREET	ANTIOCH, IL 60002-1509	
Truck vs Water Cap in road	09-Dec-2014	11735 235TH AVE	BRISTOL, WI 53102	
PW Plow vs Car	11-Jan-2014	11723 BELICANA	SAN ANTONIO, TX 78253-5727	
Truck vs PD Squad	11-Jun-2014	874 MAIN STREET	ANTIOCH, IL 60002-1236	
PD quad vs PD Squad	14-Sep-2014	874 MAIN	ANTIOCH, IL 60002-1509	
PD quad vs PD Squad	14-Sep-2014	874 MAIN	ANTIOCH, IL 60002-1509	
Lawsuit - JUDGE DROPPED	15-Jul-2014	2415 PARADISE BLVD APT 11	ROCKFORD, IL 61103-2861	
Car vs PW Truck	17-Nov-2014	874 MAIN STREET	ANTIOCH, IL 60002	
Car vs FD Ambulance	18-Aug-2014	874 MAIN STREET	ANTIOCH, IL 60002	
Sewage Back-Up	24-May-2014	330 JOREN TRAIL	ANTIOCH, IL 60002-2500	
FD 4-Wheeler vs SUV	26-Jun-2014	874 MAIN STREET	ANTIOCH, IL 60002	
Semi vs Pole - Power Loss Treatment Plant				

DOA	Report Type	Accident Description	Status	XX
3/31/2017	CLAIM	SHOULDER INJURY WHILE DOING CONCRETE WORK	Active	
3/16/2017	REPORT ONLY	WHILE KICKING DOOR EXPERIENCED PAIN IN RIGHT KNEE	Report Only	
3/7/2017	CLAIM	Running downhill after subject injured left knee	Active	
2/7/2017	REPORT ONLY	Scratch on top left hand	Report Only	
2/7/2017	REPORT ONLY	Scratch on top left hand	Report Only	
1/30/2017	CLAIM	SCRAPPED RIGHT EYE ON TREE LIMB	Active	
1/17/2017	CLAIM	Slipped on ice in parking lot	Active	
1/13/2017	CLAIM	Slipped on ice in parking lot	Report Only	
11/10/2016	CLAIM	right shoulder pain while chasing offender	Active	
11/7/2016	CLAIM	hurt foot while shoveling	11/17/2016	
10/26/2016	CLAIM	Offender fell on officer injuring knee	Active	
9/26/2016	CLAIM	Tripped on pothole, feel on ground	10/6/2016	
9/6/2016	CLAIM	RACING HEART	10/20/2016	
8/25/2016	CLAIM	Wooden TV trays fell on right foot	Active	
7/13/2016	CLAIM	stepped in depression while on scene at a call	11/23/2016	
7/6/2016	CLAIM	Pulling lights on stage struck neck & collar bone	9/1/2016	
6/22/2016	CLAIM	STUCK LEG ON SIDE OF BOAT DOCK	6/27/2016	
6/21/2016	CLAIM	HIT FINGER WITH HAMMER	8/12/2016	
6/13/2016	CLAIM	moved wrong injuring lower back	9/29/2016	
5/17/2016	CLAIM	Right hand smashed between tree & chipper	10/10/2016	
3/31/2016	CLAIM	Hammering, hammer slipped hit left knee	4/5/2016	
3/22/2016	CLAIM	Bloodborne Pathogen	3/23/2016	
3/22/2016	CLAIM	Bloodborne Pathogen	3/23/2016	
2/16/2016	CLAIM	Fell on snow covered ice hill onto right shoulder	Active	
8/29/2015	CLAIM	Finger Laceraction (left pinky finger)	9/30/2015	
7/4/2015	CLAIM	Injured Right Shoulder - Loss Wages - Moved to new Claim Rep	Active	
5/5/2015	CLAIM	Slipped on steps	Active	
3/8/2015	REPORT ONLY	Fell on right wrist minor pain & abrasions	4/10/2015	
1/28/2015	REPORT ONLY	Right arm injured when slipped in tree	3/12/2015	
1/8/2015	CLAIM	Slipped on ice finger jammed in vehicle bumper	2/24/2015	
1/7/2015	CLAIM	Fell during vehicle maintenance injured right hand	2/26/2015	
11/6/2014	REPORT ONLY	Forcing entry to door	12/18/2014	
10/2/2014	CLAIM	Heat injury, affected the whole body	12/17/2014	
9/25/2014	REPORT ONLY	Getting into squad car pulled back	10/24/2014	
9/3/2014	CLAIM	Dropped table onto left foot	11/21/2014	
8/18/2014	CLAIM	Infected by a parasite	11/14/2014	
8/15/2014	CLAIM	LACERATION ABOVE RIGHT EYEBROW	10/14/2014	
6/11/2014	CLAIM	Squad car was struck (t-boned) in drivers door	11/1/2014	

# Antioch Parks and Recreation NEWS

## Summer Day Camp Registration: Thursday, April 6, at 9:00 am

Register online or in person at the Parks Office

Our Summer Day Camp is an outdoor camp. Join us for a great camp experience. Camper will participate in large group activities and then break out into age groups for arts n crafts, nature walks, sports and more. Camp Adventure and Camp Sunshine swim at the Antioch Aqua Center every day before it opens to the public. Kiddie Kamp has small portable pools that they use. Don't miss out on a summer filled with adventure and fun! You can register for what you need, minimally 2 days a week. Each camper gets a reduced rate pool pass with registration. We also offer specialty camps like Chicago Bulls Basketball, British Soccer Camp, Teen Travelers Bike Camp and many more.



Registration begins at 9 AM on Thursday, April 6. You can now register online at [www.antioch.il.gov](http://www.antioch.il.gov) or do it in-person at 806 Holbek Drive.



## 2017 Swim Lesson Signup Approaching

Antioch Parks and Recreation will again offer preschool, beginner, intermediate, and advanced swim lessons starting on Monday, June 19. We will have 3 sessions which include 10 class days (Session 1, June 19-June 30, Session 2, July 10-July 21, and Session 3, July 24-August 4). Registration for lessons can be done in person, or online through [Antioch.il.gov](http://Antioch.il.gov).

New for 2017 is Parent Tot Swim Lessons in which an instructor will work with you and your child to teach the skills to learn how to swim to the parents. The course will be 1 week long and we will be holding two courses this year. The week starting June 12 and the starting August 7. If we fill up the existing times we will be adding additional times for each session but that will be completely dependent on enrollment in the existing classes.

In order to expedite the swim lesson registration process, prior to April 21, login and add your child to the "Swim Lesson Qualification List". All those signed up will have a staff member look for previous cards and enter the appropriate swim lesson level on the account which will speed up your registration. As a bonus, each person entered into "Swim Lesson Qualification List" will be put in a drawing for a chance to win a free swim lesson session this summer (giving away 4). To be clear this list will help staff enter your previous class levels into the system which will assist with your registration starting in May. This list does not guarantee you any space in swim lessons it merely helps us transfer swim lesson levels to all who are interested. Residents can register starting on Monday, May 1 at 9 AM and non-residents can start on Monday, May 8 at 9 AM.



There are still spots available for the 2017-2018 school year.

Non-resident registration starts March 9 at 9:00am. at the Antioch Parks & Recreation office located at 806 Holbek Drive. Any questions please call Mary Quilty at 847-838-4330 or email at [mquilty@antioch.il.gov](mailto:mquilty@antioch.il.gov).

## Miss, Jr. Miss and Little

### ANTIOCH



Applications are now available at the Parks Office

The Miss Antioch Pageant wants to empower young women to serve their community, develop leadership skills, and serve as a role model in Antioch. The pageant system values leadership, service, education and public speaking and strives to provide young women with opportunities to grow in those areas.



**Pre-League Soccer -Weds**  
4/26-5/17– Sprenger Park  
5:00pm – 5:45 pm 3-4 yr olds  
5:45pm – 6:45 pm 5-7 yr olds  
6:45pm – 7:45 pm 8-11 yr olds

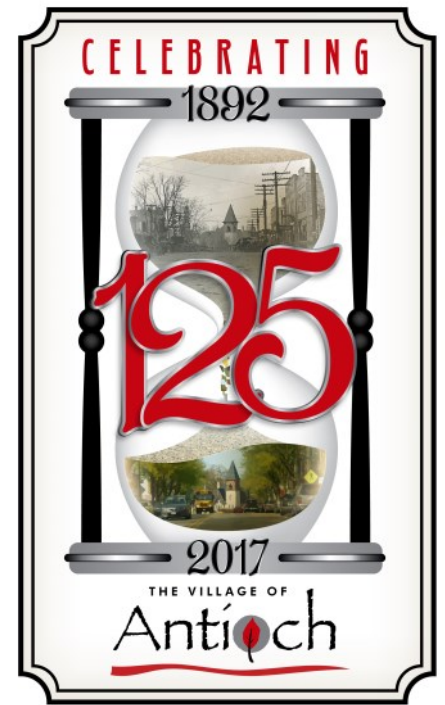
**T-Ball - Saturdays**  
4/15-5/20 - Sprenger Park  
10:15-11:00am 3-4 yr olds  
11:00-12:00pm 5-7 yr olds



**Little Dragons TKD**—Wed & Sat  
4/26-5/20 - 4-5 yrs  
4:45-5:15pm & 10:00-10:30am

**Tigers TKD - Tues & Thurs**  
4/4-4/27 - 6-12 yrs  
4:30-5:10PM

**Family TKD - Tues & Thurs**  
4/4-4/27 - 8 yrs & up



## Classes Beginning – Don't Delay!

Classes start in April. Don't delay in registering, low enrollment a week before start date will cancel the class. Register online or at the Parks Office (806 Holbek) or by calling 847-395-2160.

## 2017 Spring Summer Program Guide is Available!



Many of you have already received a hard copy of the 2017 Spring Summer Program guide at your home. If you didn't receive one we have it available online by [clicking here!](#)

Many of our programs are starting really quickly so please take sometime to look through what is going on. More details area always available online by using our online registration software. You can access this by going onto [Antioch.il.gov](http://Antioch.il.gov) and clicking the button on the left side name "Antioch Parks and Recreation Online Registration".



Zumba class - Monday's &  
Thursdays 6:30 pm at the Parks  
Gym located at 806 Holbek Drive



# Mother Daughter **BINGO!** LUNCHEON

Sunday, April 30, 2017

Don't miss out on all the fun.

Grand Mothers, Mothers, Daughters, Aunts, Sisters.

Choose your time

12:00 pm, 2:30 pm or 5:00 pm

**\$15.00 per person**



For more information call:  
Antioch Parks & Recreation Department

806 Holbek Drive IL 60002

Call: 847-395-2160 or Email: [parks@antioch.il.gov](mailto:parks@antioch.il.gov)

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**Antioch**  
AUTHENTIC by nature



# BIKE RESALE



**Saturday, April 22, 2017**  
**8:00 - 11:00 AM**

**Bike & Accessories  
Drop Off**

- Thursday, April 20th  
4:00 pm - 7:00 pm
  - Friday, April 21st  
12:00 pm - 6:00 pm
- at the Parks Gym

For more information call

847-395-2160

Email: [parks@antioch.il.gov](mailto:parks@antioch.il.gov)

[www.antioch.il.gov](http://www.antioch.il.gov)

806 Holbek Drive



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# eggcellent **Easter** adventure

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**Saturday, April 15**

10:30 AM-Parade

11:00 AM-Hunt  
(Wristbands Needed)



For More info call 847-395-2160 or email us at [Parks@antioch.il.gov](mailto:Parks@antioch.il.gov)

# TEEN **Flashlight** EGG HUNT

For Teens  
11 to 15 years old

**Thursday, April 13th at 7:30 pm**

**At Centennial Park**

**\$5.00 for each teen**

**Prizes, Candy, Fun**

Wristbands available at the Parks office  
For more information call 847-395-2160

Email [Parks@antioch.il.gov](mailto:Parks@antioch.il.gov)  
or visit [Antioch.il.gov](http://Antioch.il.gov).



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# DIRECTOR'S WEEKLY BRIEFING

By NWMC Executive Director Mark L. Fowler



**WEEK ENDING APRIL 7, 2017**

## ***Who Will Vie for This Year's NWMC Communicopia Award?***

In 2015, it was *Village of Hoffman Estates*. In 2016, the *Village of Wheeling* was awarded the NWMC Communicopia Award. Who will it be this year?

On Tuesday, staff distributed the call for members to submit gift baskets for the silent auction at the 2017 NWMC Annual Gala. The Gala will be held on Wednesday, June 21 at Manzo's Banquets in *Des Plaines*. Highlights of the evening will be the inauguration of the NWMC officers for FY2017-2018 and the presentation of the Communicopia Award. The deadline to submit baskets is Friday, June 9, so there is plenty of time to prepare. Please contact Marina Durso, [mdurso@nwmc-cog.org](mailto:mdurso@nwmc-cog.org) or 847-296-9200, ext. 122 with any questions or for additional information. *Staff contact: Marina Durso*

## ***Time to Get in on the April 25 Surplus Vehicle and Equipment Auction***

The April 25 Municipal Surplus Vehicle and Equipment Auction at America's Auto Auction in Crestwood is less than a month away and continues to grow. This week, *Crete, Deerfield* and *Northbrook* indicated that they will join *Aurora, Evanston, Glenview, Lincolnshire, Morton Grove, Orland Park, Oswego, Park Forest, Sauk Village, Skokie, Skokie Library, Steger, Wheeling* and *Wilmette* at the auction. There is still time to participate, so please review your fleets and plan to take advantage of this opportunity to receive top dollar for your vehicles and equipment.

Please visit [http://www.nwmc-cog.org/Products-and-Services/Auction/Auction\\_April-25-2017-Ad\(2\).aspx](http://www.nwmc-cog.org/Products-and-Services/Auction/Auction_April-25-2017-Ad(2).aspx) for information on this event and our upcoming auctions. For questions or additional information, please contact staff or America's Auto Auction Commercial Account Manager Bruce Uhter, 708-389-4488 (office), 219-713-0327 (cell) or [Bruce.Uhter@americasautoauction.com](mailto:Bruce.Uhter@americasautoauction.com) or sales representative Jim Fee, 773-315-0293 or [jamesfee7522@yahoo.com](mailto:jamesfee7522@yahoo.com). *Staff contact: Ellen Dayan*

## ***SPC Extends Ford, Chevy Truck Contracts***

The Suburban Purchasing Cooperative (SPC) Governing Board met on Tuesday and awarded final contract extensions on a variety of Ford and Chevrolet Trucks. Contracts are extended through the end of the 2017 model year production (estimated to be Fall 2017) on the following vehicles through Currie Fleet of Frankfort:

- Ford F-250 Super Duty Pick Up (Contract #142)
- Ford F-350 Super Duty Pick Up (Contract #143)
- Ford F-450XL Chassis Cab (Contract #145)
- Ford F550XL Chassis Cab (Contract #146)

The Chevrolet Tahoe Police Patrol Package (Contract #147) through Currie Motors of Forest Park has been extended from April 11, 2017 through April 10, 2018. Orders for the 2017 model are being accepted through the factory order cut-off date in May. When production begins on the 2018 model year, there will be no price increase. For questions or additional information on both the Ford and Chevrolet vehicles, please contact staff or Tom Sullivan, 815-464-9200 or [CurrieFleet@gmail.com](mailto:CurrieFleet@gmail.com).

The Ford F-350 4x2 Chassis Cab (Contract #144) contract with Landmark Ford of Springfield has been extended through the end of the 2017 model year production, also estimated to be fall, 2017. For additional information, please contact staff or Steve Decker, 217-862-5253 or [steve.decker@landmarkauto.com](mailto:steve.decker@landmarkauto.com). *Staff contact: Ellen Dayan*



### ***RSVP Today for the NWMC Local Government Communicators Meeting***

The Northwest Municipal Conference Local Government Communicators committee will meet on Wednesday, April 19 from 11:30 a.m. to 1:00 p.m. at the *Hoffman Estates Village Hall*, 1900 Hassell Road. Please RSVP and/or forward agenda items by Friday, April 14 to *Carpentersville Assistant to the Village Manager/Director of Human Resources Samantha Brunell*, [sbrunell@cville.org](mailto:sbrunell@cville.org) or 224-293-1628. All members are invited to attend the meeting and/or join the committee, which meets quarterly and serves as a forum to discuss communications best practices and related topics relevant to local governments. *Staff contacts: Mark Fowler, Marina Durso*

### ***ComEd Issues “Smart Grid Law Capstone Report”***

*From the desk of ComEd President and CEO Anne Pramaggiore:*

“I am pleased to present you with this [ComEd Smart Grid Law Capstone Report](#), which brings to life the tremendous work and results over the past five years to upgrade and modernize our electric grid as part of the Energy Infrastructure Modernization Act (Smart Grid Law).

Because of the Smart Grid Law, today we have a smarter, stronger and more efficient energy delivery system that is providing great value to our customers and state. I want to thank the Illinois General Assembly for their leadership and vision that led to the passage of the Smart Grid Law in 2011. This created an important opportunity to bring a 100 year old system into the 21st century, ready to power lives and businesses in today’s digital economy.

All of us at ComEd are proud to say we have delivered on this promise –with record reliability, thousands of jobs, customer satisfaction at all-time highs, and new innovative programs for our customers. We’re also pleased to share with you the remarkable results within this report, even as we begin work on the next chapter of Illinois’ energy future.”

The nineteen-page report highlights electric service reliability, customer service and other improvements resulting from the legislation. The NWMC and its members played a significant role in shaping the 2011 Smart Grid legislation as well as facilitating establishment of the Joint Operation Centers and improving coordination and information flow between municipalities and ComEd. We are pleased to see the plan coming to fruition and look forward to future improvements. *Staff contacts: Mark Fowler, Larry Bury*

### ***Register Today for IML Lobby Day***

On Wednesday, April 26, the Illinois Municipal League (IML) will conduct their annual Lobby Day in Springfield. The day will begin with a 9:00 a.m. legislative briefing at the IML offices and conclude with a reception at the Abraham Lincoln Presidential Museum at 6:30 p.m. In between, participants are encouraged to meet with their representatives and senators, attend committee hearings and advocate for the interests of local governments. Registration for the briefing and reception are required, so please visit <http://www.iml.org/lobbyday> for more information and to register. *Staff contacts: Mark Fowler, Larry Bury*

### ***Sustainability Planning Using the GRC2 Framework***

On Tuesday, April 18, the Metropolitan Mayors Caucus (MMC) is hosting an implementation workshop for the Greenest Region Compact 2 (GRC2). The workshop will be held from 1:00 p.m. to 3:00 p.m. at the *Hanover Park Police Department Community Room*, 2121 Lake Street.

As stated in the workshop announcement: “Simplify sustainability planning by learning to use the Greenest Region Compact 2 (GRC2) Framework at this free workshop. The GRC2 Framework is a powerful tool that is scalable for communities that simply want guidance to prioritize their sustainable actions, or it can also be used to create a comprehensive sustainability plan. Celebrate Earth Day, April 22<sup>nd</sup> by adopting the [Greenest Region Compact 2](#) or beginning a sustainability plan.



Representatives from the Metropolitan Mayors Caucus and the South Metropolitan Higher Education Consortium will introduce the GRC2 Framework; and the communities of *Hanover Park*, *Highland Park* and *Schaumburg* will discuss their experiences using the Framework. Municipal staff, elected officials, and citizen commissioners are invited. Registration and more information [here](#).” *Staff contacts: Mark Fowler, Mike Walczak*

***Reminder: Apply Today for the Illinois Sustainability Awards***

*From the Desk of Illinois Sustainable Technology Center Senior Operations Manager Debra Jacobson:*

Gain recognition for your commitment to the environment and the sustainability achievements of your organization. The Illinois Sustainable Technology Center (ISTC), part of the Prairie Research Institute at the University of Illinois, annually presents the [Illinois Sustainability Award](#) to organizations in Illinois that have demonstrated a commitment to environmental excellence. The Illinois Sustainability Award was established in 1987 and is the longest running state environmental award in the country for sustainable businesses and organizations.

The application opens today, March 1, 2017 and the deadline for submitting your application is the close of business May 4. Applications will only be accepted electronically. Application information, evaluation criteria, sample applications and more can be found on our [website](#).

This program is open to all public and private organizations with operations in Illinois. We encourage you to forward this announcement to colleagues that may be interested. Our Technical Assistance Program staff would be happy to answer any questions you may have about the award application or guide you through the application process. Please contact Deb Jacobson at [istc-info@illinois.edu](mailto:istc-info@illinois.edu). *Staff contact: Mark Fowler*

***Meetings and Events***

*NWMC Finance Committee* will meet Wednesday, April 12 at noon via conference call.

*NWMC Board of Directors* will meet Wednesday, April 12 at 7:00 p.m. at Oakton Community College, Room 1604 in *Des Plaines*.

*NWMC Bicycle and Pedestrian Committee* will meet Tuesday, April 18 at 10:30 a.m. at the NWMC offices.

*NWMC Legislative Committee* will meet Wednesday, April 19 at 8:30 a.m. at the NWMC offices.

*NWMC Transportation Committee* will meet Thursday, April 27 at 8:30 a.m. at the NWMC offices.



# DIRECTOR'S WEEKLY BRIEFING

By NWMC Executive Director Mark L. Fowler



**WEEK ENDING APRIL 14, 2017**

## ***NWMC Board Approves Budget, Receives FY17-18 Officer Nominations***

Thank you to the twenty-five NWMC members who attended Wednesday night's board meeting. Members unanimously approved the FY2017-2018 budget, which portrays a very stable financial future for the organization and does not call for a dues increase for the fourth consecutive year. The membership also received the following slate of NWMC officers for FY17-18:

President: *Harriet Rosenthal*  
*Mayor, Village of Deerfield*

Vice-President: *Arlene Juracek*  
*Mayor, Village of Mount Prospect*

Secretary: *Dan DiMaria*  
*President, Village of Morton Grove*

Treasurer: *Ghida Neukirch*  
*Manager, City of Highland Park*

The election of officers will occur at the May 10 NWMC Board meeting. In other action, the membership approved resolutions honoring *Evanston Mayor Elizabeth Tisdahl* and *Lincolnwood Mayor Jerry Turry* for their service to the organization. The board also presented a plaque to *Wheeling President Dean Argiris* for serving as Vice President this past year. The membership also approved participation in an editorial drafted by the DuPage Mayors and Managers Conference, which articulates concerns with a proposed permanent property tax freeze and the impact on local government operations. *Staff contacts: Mark Fowler, Larry Bury*

## ***NWMC Awards New, Lower Priced EAP Contract***

On Wednesday, the NWMC Finance Committee approved a new contract with Moreau Shepell to provide Employee Assistance Program (EAP) services. Municipalities, townships, park districts and libraries are eligible to participate in the program, which offers confidential, cost free referrals and assessment service twenty-four hours a day for employees and their families. Areas of assistance include dealing with issues such as substance abuse, mental health, family and marital problems, financial and legal matters. Thirteen municipalities and organizations currently participate in this program.

We are pleased to report that the new fee for participants is \$23.50 per employee per year, a \$1.50 savings over the previous contract. The contract begins on May 1 and staff emailed an information packet to all NWMC members yesterday. If you are not currently a member of the EAP program and would like to join or obtain additional information, please contact Karol Heneghan, 847-296-9200 ext. 124 or [kheneghan@nwmc-cog.org](mailto:kheneghan@nwmc-cog.org). *Staff contact: Karol Heneghan*

## ***NWMC Communicators to Meet Next Week***

Handling your municipality's public information/communications/marketing efforts is no easy task, especially when you've been assigned the duty but have little to no experience in handling one of the most vital functions of any transparent government agency. The Northwest Municipal Conference Local Government Communicators Committee consists of those that have been in the communications/marketing arena for

decades and even those who have been newly appointed to positions responsible for handling the public information function. We welcome anyone to attend our quarterly meetings where we not only share our ideas, but look for new and innovative ways to better serve our citizens.

Our next meeting will be held on Wednesday, April 19 from 11:30 am to 1 pm at Hoffman Estates Village Hall. If you are interested in attending, or have any questions regarding the committee, please contact chairperson *Samantha Brunell*, *Carpentersville Assistant to the Village Manager/HR Director*, at [sbrunell@cville.org](mailto:sbrunell@cville.org). *Staff contacts: Marina Durso, Mark Fowler*

### ***Less Than 2 Weeks Until the April 25 Surplus Vehicle and Equipment Auction***

The April 25 Municipal Surplus Vehicle and Equipment Auction at America's Auto Auction in Crestwood is less than two weeks away and continues to grow. We hope you will join Aurora, Crete, *Deerfield*, *Evanston*, *Glenview*, *Lincolnshire*, *Morton Grove*, *Northbrook*, *Orland Park*, *Oswego*, *Park Forest*, *Sauk Village*, *Skokie*, *Skokie Library*, *Steger*, *Wheeling* and *Wilmette* at the auction. There is still time to participate, so please review your fleets and plan to take advantage of this opportunity to receive top dollar for your vehicles and equipment.

Please visit [http://www.nwmc-cog.org/Products-and-Services/Auction/Auction\\_April-25-2017-Ad\(2\).aspx](http://www.nwmc-cog.org/Products-and-Services/Auction/Auction_April-25-2017-Ad(2).aspx) for information on this event and our upcoming auctions. For questions or additional information, please contact staff or America's Auto Auction Commercial Account Manager Bruce Uhter, 708-389-4488 (office), 219-713-0327 (cell) or [Bruce.Uhter@americasautoauction.com](mailto:Bruce.Uhter@americasautoauction.com) or sales representative Jim Fee, 773-315-0293 or [jamesfee7522@yahoo.com](mailto:jamesfee7522@yahoo.com). *Staff contact: Ellen Dayan*

### ***Northwest Technical Committee Talks STP \$\$, Current Projects***

The Northwest Council of Mayors Technical Committee met Thursday at the *Barrington Village Hall*. Staff from the Chicago Metropolitan Agency for Planning (CMAP) provided an update on discussions about the regional distribution of Surface Transportation Program (STP) funding. CMAP is working with partners including the Council of Mayors, Illinois Department of Transportation, City of Chicago and Federal Highway Administration to ensure that the region's use of STP funds meets new federal requirements for performance-based funding.

The committee held a lengthy discussion on the funding and ranking of projects in the active program. The council currently has more projects funded in FY 2017 and 2018 than available funding, necessitating a request for advanced funding from the Council of Mayors Executive Committee. The large number of projects will likely require additional requests for advanced funding and the committee may need to prioritize the requests based on project score and readiness. Staff will work to update project schedules and scores to ensure the funds are spent in a timely manner. The scheduled biannual call for projects was postponed until at least May, as the committee will wait until after the Council of Mayors' decision on the advanced funding request. The committee did approve lighting projects on Milwaukee Avenue and Waukegan Avenue in *Niles* to move into the council program in FY 2018, provided the council secures the advanced funding for the project. *Staff contact: Mike Walczak*

### ***MMC Reschedules Quarterly Meeting***

*From the desk of Metropolitan Mayors Caucus (MMC) Executive Director Dave Bennett:*

On behalf of the Caucus' Executive Board, I respectfully invite you to our rescheduled quarterly business meeting. The original date had been April 7<sup>th</sup>. However, a number of our Member Mayors said they were unavailable that day because it fell at the end of municipal election week. The new date is Thursday, May 4, 2017. The location is Venue One, 1034 West Randolph Street, in Chicago. The meeting will begin with lunch at 12:00 noon. The business meeting will be called to order at 12:30-12:45 pm.

I will have more information on agenda topics and meeting logistics in the weeks ahead. All interested Mayors are welcome to attend and engage in discussions on key regional issues. If you wish to join us, please contact Mark Fowler or me. We hope to see you on May 4<sup>th</sup>. *Staff contact: Mark Fowler*

### ***Highway Safety Improvement Funds Available***

Applications are now being accepted for the FY 2019 Local Highway Safety Improvement Program (HSIP) through Friday, June 2. The HSIP is a core federal-aid funding program with the goal of significantly reducing traffic fatalities and serious injuries on all public roads. The selected projects will be announced during the week of July 24, and the anticipated funding level is approximately \$35 million. The maximum federal funding level is 90 percent of the total eligible cost and all phases of safety improvement projects are eligible. Additional information can be obtained by visiting <http://www.idot.illinois.gov/transportation-system/local-transportation-partners/county-engineers-and-local-public-agencies/funding-opportunities/highway-safety-improvement-program>. *Staff contacts: Mike Walczak, Brian Pigeon*

### ***Meetings and Events***

*NWMC Bicycle and Pedestrian Committee* will meet Tuesday, April 18 at 10:30 a.m. at the NWMC offices.

*NWMC Legislative Committee* will meet Wednesday, April 19 at 8:30 a.m. **via conference call.**

*NWMC Transportation Committee* will meet Thursday, April 27 at 8:30 a.m. at the NWMC offices.

*NWMC Executive Board* will meet Wednesday, May 3 at 8:30 a.m. at the NWMC offices.





# DIRECTOR'S WEEKLY BRIEFING

By NWMC Executive Director Mark L. Fowler



**WEEK ENDING APRIL 21, 2017**

## ***Last Chance to Participate in the April 25 Surplus Vehicle and Equipment Auction***

It's not too late, but you must act now! If you have any last minute surplus vehicles and equipment that need to be disposed of, you can still include them in the Tuesday, April 25 Municipal Surplus Vehicle and Equipment Auction at America's Auto Auction in Crestwood. Please contact staff or America's Auto Auction Commercial Account Manager Bruce Uhter, [Bruce.Uhter@americasautoauction.com](mailto:Bruce.Uhter@americasautoauction.com), 708-389-4488 (office), or 219-713-0327 (cell) or sales representative Jim Fee, 773-315-0293 or [jamesfee7522@yahoo.com](mailto:jamesfee7522@yahoo.com). Staff contact: Ellen Dayan

## ***Sign Up Today to Participate in the NWMC's New, Lower Priced EAP Contract***

As reported last week, the Conference has approved a new Employee Assistance Program (EAP) contract with Morneau Shepell. Municipalities, townships, park districts and libraries are eligible to participate in the program, which offers confidential, cost-free referrals and assessment services twenty-four hours a day for employees and their families. Areas of assistance include issues such as substance abuse, mental health, family and marital problems, financial and legal matters. Thirteen municipalities and organizations currently participate in this program.

We are pleased to report that the new fee for participants is \$23.50 per employee per year, a \$1.50 savings over the previous contract. The contract begins on May 1, so please renew your municipality's participation today. If you are not currently a member of the EAP program and would like to join or obtain additional information, please contact Karol Heneghan, 847-296-9200, ext. 124 or [kheneghan@nwmc-cog.org](mailto:kheneghan@nwmc-cog.org). Staff contact: Karol Heneghan

## ***SPC Extends Ford Explorer Contract***

The Suburban Purchasing Cooperative (SPC) Governing Board has approved the first of three (3) possible, one-year contract extensions on the Ford Explorer 4-Door 4x4 FWD (Contract #160) with Roesch Ford of Bensenville. The contract runs through June 7, 2018 and please note that the factory order cut-off date for 2017 models is June 30, 2017. For questions or additional information, please contact staff or Brian Kilduff, 630-279-6000, ext. 2245, or [briankilduff@roeschtrucks.com](mailto:briankilduff@roeschtrucks.com). Staff contact: Ellen Dayan

## ***Bicycle/Pedestrian Committee Finalizing Bike Plan Update RFQ***

On Tuesday, the NWMC Bicycle and Pedestrian Committee met to provide feedback on a proposed request for qualifications (RFQ) to update the 2010 NWMC Bicycle Plan. The Committee has expressed a desire to see the plan address additional issues including pedestrian and transit access. Staff will incorporate the committee's comments on the RFQ and present it for approval at the May meeting. In other committee action, staff provided an update on bicycle and pedestrian-related legislation currently under consideration in the Illinois General Assembly. Staff contacts: Mike Walczak, Brian Pigeon

## ***Lake Zurich to Host Enterprise Resource Planning Workshops Beginning April 26***

The Village of Lake Zurich is exploring the implementation of a new Enterprise Resource Planning (ERP) system and invites interested NWMC members to three upcoming software demonstration sessions. The first session will feature BS&A, <http://www.bsasoftware.com/> on Tuesday, April 26 from 8:30 a.m. to 5:00 p.m. at the Lake Zurich Police Department Community Room, 200 Mohawk Trail. Please note that lunch will be provided. Agenda topics for the BS&A demonstration include: general ledger/budgeting; purchase

order/accounts payable; utility billing; cash receipting/miscellaneous receivables; payroll/HR; community development; and, business licensing.

On Wednesday, June 14 and Thursday, June 15, Tyler Technologies will demonstrate two of its ERP products, Munis and New World. Please visit <https://www.tylertech.com/solutions-products/erp-financial-solutions> for more information. The agenda and additional details for the Tyler Technologies presentation will be available closer to the demonstration dates. To RSVP for the sessions or for additional information, please contact *Lake Zurich Innovation Director Michael Duebner*, [Michael.Duebner@LakeZurich.org](mailto:Michael.Duebner@LakeZurich.org). Please note that space is limited, so please RSVP as soon as possible. *Staff contact: Mark Fowler*

### ***RTA and CMAP to Host Planning Grant Symposium***

On Tuesday, May 16, the Chicago Metropolitan Agency for Planning (CMAP) and the Regional Transportation Authority (RTA) are hosting a symposium to mark the release of the 2017 Call for Projects for the Local Technical Assistance (LTA) and Community Planning programs. The symposium will feature panel discussions on local best practices in transportation planning, climate resilience, shared services, plan implementation and more from communities of many types and sizes. Staff from both agencies will also be present for one-on-one input on the application process. The call for projects for both programs will open on Friday, May 5.

The symposium will be held at Roosevelt University's Murray-Green Library Auditorium Building, 430 S. Michigan Avenue in Chicago. Registration and breakfast begins at 8:00 a.m., and the program runs from 9:00 a.m. to 4:00 p.m. The cost for attendees is \$30. To register, please visit [cmap.is/TAsymposium](http://cmap.is/TAsymposium). For more information on these programs, including current and past examples of projects, please visit the [CMAP LTA website](#) or the [RTA Community Planning website](#). *Staff contacts: Mike Walczak, Brian Pigeon*

### ***RSVP Today for the MMC Quarterly Meeting***

On Thursday, May 4, the Metropolitan Mayors Caucus (MMC) will host its quarterly meeting at Venue One, 1034 W. Randolph in Chicago. The meeting will begin with lunch at 12:00 noon, with the business meeting to follow from 12:30 p.m. to approximately 3:00 p.m. Additional information on agenda topics and meeting logistics will be sent shortly. In the interim, please RSVP your attendance with staff of MMC Executive Director Dave Bennett, [dbennett@mayorscaucus.org](mailto:dbennett@mayorscaucus.org) or 312-201-4505. *Staff contact: Mark Fowler*

### ***Hanover Park to Host Next MMC Diversity Task Force Meeting***

*From the desk of Metropolitan Mayors Caucus Director of Housing Initiatives Allison Milld Clements:*

The Metropolitan Mayors Caucus' Diversity Task Force invites mayors and municipal staff to attend its next meeting on Tuesday, May 2<sup>nd</sup> at 9:30am at the *Hanover Park Police Department Community Room* (2011 Lake Street, Hanover Park). Parking is available next the Police Dept. building at the far west end of the Metra commuter parking lot. We will be joined by representatives from the Metropolitan Planning Council (MPC) who will provide us with an update on the two year [research and policy initiative](#) they are working on with the Urban Institute on the cost of segregation to the Chicago Region.

The first phase of the report reveals that segregation costs the Chicago region and its inhabitants billions of dollars each year. The next phase will focus on the work we can do – and policies we can adopt – to reduce Chicago's segregation and collectively create a metropolitan Chicago that works for everyone. In addition, *Maureen Murphy, Human Services Director for the Village of Skokie*, will update members on a presentation she participated in for the Illinois City/County Management Association on strategies for addressing human services in your community. To RSVP for this meeting please email Allison Milld Clements at [amilld@mayorscaucus.org](mailto:amilld@mayorscaucus.org). *Staff contact: Mark Fowler*

### ***CACC to Host Alternate Fuel Technology Demonstration***

*From the desk of Metropolitan Mayors Caucus Director of Environmental Initiatives Edith Makra:*

Chicago Area Clean Cities (CACC) coalition offers a valuable opportunity to learn about alternate fuel technologies, see demonstrations and even test drive alternate fuel vehicles at Green Drives in Naperville on

May 18. CACC also connects public agencies to grants and assistance for greening fleets. Register for the event here, <http://chicagocleancities.org/green-drives/>. *Staff contact: Mark Fowler*

### ***Municipal Fair Housing Training Opportunity***

*From the desk of Metropolitan Mayors Caucus Director of Housing Initiatives Allison Milld Clements:*

The Chicago Area Fair Housing Alliance (CAFHA) and Enterprise Community Partners, Inc. invite county, municipal, and public housing authority administrators from throughout the Chicago Metropolitan Area to join leaders in the field of fair housing and community development for a comprehensive fair housing training. The convening will take place on Friday, May 12<sup>th</sup> from 9:00am-3:45pm at the Federal Reserve Bank of Chicago (230 S. LaSalle Street, Chicago) and will feature local and national legal, policy, and planning experts and will provide information on the U.S. Department of Housing and Urban Development's 2015 rule on Affirmatively Furthering Fair Housing, the new Assessment of Fair Housing requirements, and tools to enhance place-based equity.

Training attendees will gain an understanding of emerging fair housing trends, best practices in community planning and development, and will take part in shaping a unified vision for advancing regional prosperity. There is no charge to attend, but advance registration is required. Walk-ins will not be accepted. Breakfast and lunch will be provided. Please [RSVP here](#) by close of business on May 5th, as seating is limited. *Staff contact: Mark Fowler*

### ***Cook County to Offer Residential Flood Repair/Prevention Construction Grants***

*From the desk of Metropolitan Mayors Caucus Director of Housing Initiatives Allison Milld Clements:*

I am writing to let you know about the Cook County Department of Planning and Development's Residential Resilience Program. Cook County secured funding from HUD to provide one-time residential construction grants of up to \$25,000 to repair flood damage to homes and minimize the risk future flooding through flood mitigation strategies such as overhead sewers and green infrastructure.

Grants are made to individual homeowners through two non-profit program administrators. [North West Housing Partnership](#) (NWHP) is managing the program in suburban Cook County north of 39<sup>th</sup> Street/Pershing Road. Grantee requirements include:

- Cook County resident, excluding City of Chicago
- Owner occupied, single family home (1 – 4 units)
- Owned the home prior to April 2013
- Meet household income requirements (Low-Moderate Income for Cook County)
- Can prove home was flooded between April and May 2013 through insurance claims, photographs, etc.

The grant application period closes at the end of April. We encourage you to notify your residents of this grant opportunity and encourage them to apply. *Staff contact: Mark Fowler*

### ***Meetings and Events***

*NWMC Transportation Committee* will meet Thursday, April 27 at 8:30 a.m. at the NWMC offices.

*NWMC Executive Board* will meet Wednesday, May 3 at 8:30 a.m. at the NWMC offices.

*NWMC Board of Directors* will meet Wednesday, May 10 at 7:00 p.m. at the *Wheeling Village Hall*, 2 Community Boulevard. **Please note location change.**

# BIKE RESALE



**Saturday, April 22, 2017**  
**8:00 - 11:00 AM**

## **Bike & Accessories Drop Off**

- **Thursday, April 20th**  
4:00 pm - 7:00 pm
  - **Friday, April 21st**  
12:00 pm - 6:00 pm
- at the Parks Gym**

For more information call

847-395-2160

Email: [parks@antioch.il.gov](mailto:parks@antioch.il.gov)

[www.antioch.il.gov](http://www.antioch.il.gov)

806 Holbek Drive



VILLAGE OF  
**Antioch**  
Authentic by nature





# Lake County Senator **Melinda Bush** Earth Day Shredding Event

Free Shred Services | Latex Paint Recycling for a Small Fee



10 A.M. - 1 P.M.  
SATURDAY, APRIL 22, 2017

LINDENHURST WASTE WATER  
TREATMENT FACILITY  
2060 GRASS LAKE RD., LINDENHURST

HOSTED BY:  
STATE SENATOR  
MELINDA BUSH



## **WHAT TO SHRED:**

- Paper (limit of 2 bankers boxes for residential shredding.)  
- *No business shredding accepted.*
- Cancelled Checks
- Correspondence & Memos
- Credit Card Receipts
- Financial Records & Invoices
- Legal Documents
- Medical & Tax Records

## **LATEX PAINT RECYCLING**

- \$1 FOR 1 QUART CAN
- \$3 FOR 1 GALLON CAN
- \$10 FOR 5 GALLON CAN

NOT ACCEPTED: oil-based paint products,  
spray cans, solvents, leaking cans.

CO-SPONSORED BY:



&



- Information on where to recycle electronics and textiles will be provided at the event.
- Shred will be accepted until trucks reach capacity.
- Boxes cannot be left at the event.

Questions? Contact Senator Bush's office at:  
(847) 547-5631 or [info@senatormelindabush.com](mailto:info@senatormelindabush.com).  
[www.SenatorMelindaBush.com](http://www.SenatorMelindaBush.com)

# Groot Village of Antioch Clean-Up Day

## May 18, 2017

Village of Antioch Spring Clean-up day will be held on **Thursday, May 18, 2017.**  
*This service only applies to addresses located within the Village limits and does not include Antioch Township or Unincorporated Antioch areas.*

Items **must be** curbside by 6:00 am

Please see below for the list of acceptable and non-acceptable items:

### **Acceptable Items:**

- Household debris from basement, toys, boxes, old clothing.
- Couches, chairs, desks, outdoor furniture, bars and stools, dressers, beds, tables.
- Outdoor entertainment items, charcoal grills, patio furniture, old pool tools, kids pools and umbrellas.
- Yard equipment, tools, lawn mowers if drained, snow blowers if drained, leaf blowers if drained.
- Seasonal items, camping gear, boating equipment, decorations, sports equipment, bikes and winter gear.
- Large appliances such as freezers, refrigerators, stoves, washing machines, dryers, etc. Microwaves and small household appliances.

### **Non-Acceptable Items:**

- Yard waste, including grass clippings, leaves, brush and tree material.
- Household refuse, garbage.
- Rocks, concrete, dirt, sod and construction materials including roofing materials and lumber.
- Electronic equipment; televisions, computers/accessories, monitors, keyboards, scanners, printers, cellular phones, stereos, portable music players, alkaline and rechargeable batteries, holiday lights, CD players, DVD players, VCR's, cameras, video games, telephones, fax machines, and shredders.
- Any type of metal post, pipe, swing set, antenna, etc.
- Tires, Automobile Batteries, old gasoline, antifreeze, used motor oil, gas tanks,
- Cans of paint, paint thinners, lawn or pool chemicals, pesticides, herbicides, solvents, cleaning products, aerosol paints, propane tanks, drain cleaners,
- Asbestos
- Any items that could be recycled in the curbside recycling program.

# HOUSEHOLD CHEMICAL WASTE COLLECTION EVENT

**Saturday, April 29, 2017**

**8:00 AM to 2:30 PM**



SOLID WASTE AGENCY OF LAKE COUNTY, IL

## **Fox Lake**

### **Fox Lake Streets Department**

### **216 Washington Avenue**

**Accepted Materials:** Aerosol Products | Antifreeze & Motor Oil | Fertilizers/Herbicides/Pesticides | Fluorescent Light Bulbs/CFLs | Furniture Stripper & Varnishes | Gasoline & Kerosene | Household Batteries (Lithium & Rechargeable only) | Household Cleaners | Oil-Based Paints & Paint Removers | Prescription and over-the counter medicines and supplements (people & pet) - *NO DEA Controlled Substances.*

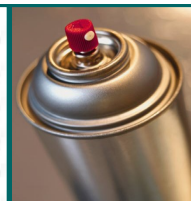
**Not Accepted:** Latex paint, DEA Controlled substances, business wastes, farm chemicals, propane tanks, lead-acid and alkaline batteries, explosives, medical wastes, construction/demolition debris, fire extinguishers, smoke detectors and household electronics.

SWALCO also offers Year-round HCW Public Drop-off Events at our Gurnee, IL facility **By appointment only** on the second Saturday and the fourth Monday of every month (some exceptions apply).

Set-up your preferred time now at [www.swalco.org](http://www.swalco.org).

HCW collections sponsored by SWALCO (Solid Waste Agency of Lake County) are for **Illinois Residents ONLY**. If you would like to learn more about SWALCO programs and services, visit

[www.swalco.org](http://www.swalco.org) or call **847-336-9340**.



**IS IT TOO TOXIC  
FOR THE  
TRASH??**

Visit the SWALCO website at [swalco.org](http://swalco.org) or call 847-336-9340.